## DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES OFFICE ENGINEER 1727 30<sup>th</sup> Street MS-43 P.O. BOX 168041 SACRAMENTO, CA 95816-8041 FAX (916) 227-6214 TTY 711



Flex your power! Be energy efficient!

March 8, 2012

05-SB-135-R9.1/11.7 05-0T3304 Project ID 0500000839

Addendum No. 1

## Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SANTA BARBARA COUNTY IN AND NEAR SANTA MARIA FROM NORTH ROUTE 135/1 SEPARATION TO LAKEVIEW ROAD.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, March 14, 2012.

This addendum is being issued to revise the Notice to Bidders and Special Provisions.

In the Special Provisions, Section 10-1.18, "RUBBERIZED HOT MIX ASPHALT (GAP GRADED)," subsection "Materials," sub-subsection "Asphalt Binder," the first paragraph is revised as follows:

"Asphalt binder mixed with asphalt modifier and crumb rubber modifier (CRM) for asphalt rubber binder must be PG 64-16."

In the Special Provisions, Section 10-1.18, "RUBBERIZED HOT MIX ASPHALT (GAP GRADED)," subsection "Materials," sub-subsection "Aggregate," the first paragraph is revised as follows:

"The aggregate for RHMA-G must comply with the 1/2-inch grading."

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## To Bid book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

This addendum, is available for the Contractors' download on the Web site:

le Ehlert

## http://www.dot.ca.gov/hq/esc/oe/project ads addenda/05/05-0T3304

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

SHARRI BENDER EHLERT District 6 Central Region